



STATE OF WASHINGTON

# SEASONAL CHANGE APPLICATION

☐ GROUND WATER ☒ SURFACE WATER (OFFICIAL USE)WRIA\_\_\_\_\_

**A NON-REFUNDABLE \$50.00 FILING FEE PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION**

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY IN INK)\*\***

## 1. APPLICANT INFORMATION:

APPLICANT/BUSINESS NAME <b>JOHN BELISLE</b>	PHONE NUMBER <b>(360) 318 7720</b>	FAX NUMBER <b>( ) CALL</b>
ADDRESS <b>231 TEN MILE RD</b>		
CITY <b>LYNDEN</b>	STATE <b>WA</b>	ZIP CODE <b>98264</b>

CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE NUMBER <b>( )</b>	FAX NUMBER <b>( )</b>
ADDRESS		
CITY	STATE	ZIP CODE

## 2. WATER RIGHT INFORMATION: (One water right per application)

WATER RIGHT OR CLAIM NUMBER <b>SWC 4046 (S1-*09498CWRIS)</b>	RECORDED NAME(S) <b>Cole, Herbert S.</b>
DO YOU HOLD LEGAL TITLE TO THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME:	

DEPT. OF ECOLOGY  
FISCAL & BUDGET  
13 MAR -1 10:33

## 3. POINT(S) OF DIVERSION/WITHDRAWAL:

### A. EXISTING

SOURCE	#	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Ten Mile Creek	1	SE	SW	18	39N	03E	390318183150	

### B. PROPOSED

SOURCE	#	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Ten Mile Creek	1	SE	SW	18	39N	03E	390318183150	
Well	2	SW	SW	18	39N	03E	390318062103	BAT486

DO YOU OWN THE EXISTING AND/OR PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL? Yes	
EXISTING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	PROPOSED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner for the above point(s) of diversion/withdrawal, please include an attachment.

See Tom's map, e-mail

ES1-\*09498C

3/1/13

If you require this document in an alternate format, please contact the Water Resources Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.



4. PLACE OF USE:  
A. EXISTING

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:						
Whatcom County Parcels 390318162219, 390318183150, and 390318201262						
Maps enclosed						
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	TOTAL # OF IRRIGATED ACRES
NE	SW	18	39N	03E	Whatcom	28 acres
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:						
ALLEN J & DENISE K HAAK (they own 0.3 acre, parcel 390318201262)						

B. PROPOSED

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PROPOSED TO BE USED:						
Whatcom County Parcels 390318162219, 390318183150, and 390318062103						
See attached maps and legal descriptions						
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	TOTAL # OF IRRIGATED ACRES
NE & SW	SW	18	38N	03E	Whatcom	28 acres (17 acres on existing POU and 11 on parcel 390318062103)
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:						

Attach a detailed map of your proposed seasonal change. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. Also, for irrigation purposes, you must indicate on the map those lands that will not be irrigated within the original place of use.

ARE THERE ANY PENDING APPLICATIONS, WATER RIGHTS OR CLAIMS RELATED TO THE SAME PROPERTY AS THE ONE PROPOSED FOR CHANGE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF YES, PROVIDE THE NUMBER(S): GWC 4046 and Claim G1-107730CL
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Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. This may be included in your irrigation plan.

5. REMARKS AND OTHER RELEVANT INFORMATION:

We would like to move 11 acres of our 28 acres of irrigation to parcel 390318062103. We will not irrigate more than 17 acres on the original Place of Use.

6. SIGNATURES:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

<u>John Bulish</u> (Applicant)	<u>2 / 22 / 2013</u> (Date)
<u>John Bulish</u> (Water Right Holder)	<u>2 / 22 / 2013</u> (Date)
<u>John Bulish</u> (Land Owner(s) of Existing Place of Use)	<u>2 / 22 / 2013</u> (Date)
<u>Dee Hark</u> (Land Owner of Existing POU)	<u>2 / 26 / 13</u> Date